



FIRE SERVICE ASSOCIATION OF NOVA SCOTIA

3590 Cameron Settlement Road
RR # 1, Aspen
Nova Scotia B0H 1E0
Email: admin@fsans.ns.ca
Website – www.fsans.ns.ca
Phone (902) 833-2037

ANNUAL CONFERENCE

April 13^h & 14^h, 2019

Truro, Holiday Inn

The Fire Service Association of Nova Scotia is holding its Annual Conference on Saturday, April 13th and April 14th at the Truro Holiday Inn, 437 Prince St. Truro, NS.

The fee is \$300.00 per table includes one six-foot table plus lunch for two representatives on both Saturday and Sunday. This fee now also includes a table, and two representatives, at our AGM in October, date will be announced at a later date.

Again, this year you are cordially invited as our guests to attend our Saturday evening banquet at no cost to you, to show you our appreciation for your continued support!

Please indicate if you will be attending when you send in your registration form.

There are a limited number of tables available, so please register early as it is first come first served with a **deadline of April 02, 2019.**

If you have any pens, notebooks, or other promotional material from your company for our delegate bags, it sure would be appreciated, please send to the above address or I can pick up from you on the Friday evening, (April 12), when we are putting the bags together.

The Holiday Inn, 437 Prince St. in Truro has generously offered a rate of \$119.00 so when making your reservation please mention that you are attending the FSANS Conference. Their phone number is (902) 895-1651. Website is www.hitrurohotel.com

PLEASE NOTE – REMEMBER TO REGISTER EARLY: There is a registration deadline of April 02, 2019.



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REGISTRATION FORM

<u>Name:</u>		
<u>Company Name:</u>		
<u>Mailing Address:</u>		
<u>Phone Number:</u>		
Attending Banquet: Yes _____ No _____		
<u>Registration Fee:</u>	\$300.00 includes one 6-foot table for two representatives, including meals.	\$
	<u>TOTAL AMOUNT</u>	\$
Please make Cheque Payable to: "Fire Service Association of Nova Scotia" and mail to above address		
DEADLINE FOR REGISTRATION – APRIL 2, 2019		